

14<sup>th</sup> September 2023

To Members of the Council.

The next meeting of the Council will be held at 7pm on Thursday 21<sup>st</sup> September 2023

The meeting will be held on a **<u>hybrid</u>** basis (online and in person at **Llanharan Miners Welfare Hall**) in accordance with:

## The Local Government and Elections (Wales) Act 2021

## The agenda will be as follows:

- 1. To welcome all attendees and receive any apologies for absence.
- 2. To receive any disclosures of personal and/or prejudicial interests from members in accordance with the Code of Conduct.
- 3. An opportunity for members of the public to speak for up to 3-minutes on any item on the agenda 24-hours' notice required.
- To approve as a true and accurate record of the minutes of the ordinary council meeting held on 20<sup>th</sup> July 2023
   Appendix 1
- 5. To discuss any matters arising from the minutes.
- To approve as a true and accurate record of the minutes of the extraordinary council meeting held on 11<sup>th</sup> September 2023 *Appendix 2*
- 7. To discuss any matters arising from the minutes.



- 8. To receive an update on the Community Council's action plan. *Appendix 3*
- 9. Correspondence received *Appendix 4*
- To receive community crime reports from the Police Community Support Officer (PCSO).
   Appendix 5
- To approve council's expenditure for July and August 2023
  Appendix 6
- 12. To note the YTD spend v budget *Appendix 7*
- 12.5 To approve the Quarter 1 bank account reconciliations *Appendix 7.1*
- 13. To consider an application and accompanying presentation for a general grant from LDCP if received by 5pm on 14<sup>th</sup> September. Note: This item is by convention considered by Full council. *Appendix 8*
- 14. To consider an application and accompanying presentation for a general grant from The Wildlife Trust of South and West Wales if received by 5pm on 14th September. Note: This item is by convention considered by Full council *Appendix 9*
- 15. To review progress on banking mandate signatories, internet banking signatories and PSDF signatories
- 16. Member's reports
- 17. To consider the recommendations of the ORA Committee meeting held on 25th July 2023Appendix 10



- 18. To consider the recommendations of the CIL Committee meeting held on 5<sup>th</sup> September 2023 Appendix 11
- To consider resolutions or recommendations of the HR Committee meeting held on 20<sup>th</sup> September 2023 *Appendix 12*
- 20. To consider a report from, and any recommendations made to Council arising from the meeting of the Trenos Crossing Working Group held on 14<sup>th</sup> September 2023 *Appendix 13*
- 21. To consider a motion to adopt draft terms of reference for the Community Engagement Committee. *Appendix 14*
- 22. To consider the membership, Chair and Terms of Reference of the Jubilee Marsh Working Group. *Appendix 15*
- 23. To update members on the progress of the Section 187 Sewer Diversion required for progress on the Grove Terrace, Memorial Garden project. And to consider updated forecast total project costs. *Appendix 16*
- 24. To consider arrangements and quotations for the holding of Senior Citizens Christmas Lunches in 2023. *Appendix 17*
- 25. To consider quotations for the taking down of Summer hanging baskets and erection and subsequent removal of Christmas Trees, Christmas motifs etc... *Appendix 18*
- 26. To decide which members will assist and in what capacity at the Llanharan Remembrance Day Parade following a request from the Llanharan Branch of the Royal British Legion. *Appendix 19*
- 27. Planning Appendix 20



28. To consider any information which the Chair considers should be relayed to Council as a matter of urgency, or to suggest items to the Clerk for inclusion on the agenda for the next meeting.

Members of the public and the press may attend and can obtain any documents referenced on the agenda which are not considered confidential prior to the meeting.

To request documents and or joining instructions contact <u>Clerk@llanharan-cc.gov.wales</u> or 01443 231430.

Leigh Smith Clerk to the Council.